

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

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2018 APR -5 PM 2:42

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the **Office of Public Records** in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. **Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.**

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Name of Traveler: Thomas J. Callahan

Employing Office/Committee: Committee on Foreign Relations, U.S. Senate

Travel Expenses Paid by (List all sources): Aspen Institute Congressional Program

Travel Date(s): October 9-13, 2017

Description/Title of Attached Forms: Employee Pre-Travel Authorization

Purpose of Amendment (describe the reason for amending original submission):

My post-travel submission was missing a copy of form RE-1, the cover page of my
original pre-travel filing

April 5, 2018

(Date)

TJ Callahan
(Signature of Traveler)

Date/Time Stamp:

EMPLOYEE PRE-TRAVEL AUTHORIZATION

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the **Select Committee on Ethics in SH-220**. Incomplete and late travel submissions will **not** be considered or approved. This form **must** be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

ETHIC SEP 5'17PM 1:27

Name of Traveler: Thomas J. Callahan

Employing Office/Committee: Committee on Foreign Relations, U.S. Senate

Private Sponsor(s) (list all): Aspen Institute Congressional Program

Travel date(s): October 9-13, 2017

*Note: If you plan to extend the trip for any reason you **must** notify the Committee.*

Destination(s): Warsaw, Poland

Explain how this trip is specifically connected to the traveler's official or representational duties:

My SFRC duties include defense, security assistance, and defense trade issues. The Aspen Institute conference in Poland will take an in-depth look at European security, Russian assertiveness, and the impact on U.S. foreign policy. These matters are directly relevant to my areas of responsibility.

Name of accompanying family member (if any): None

Relationship to Employee: ☐ Spouse ☐ Child

I certify that the information contained in this form is true, complete and correct to the best of my knowledge:

8/31/17
(Date)

Thomas J. Callahan
(Signature of Employee)

TO BE COMPLETED BY SUPERVISING SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, Secretary for the Majority, Secretary for the Minority, and Chaplain):

I, Senator Bob Corker hereby authorize Thomas J. Callahan
(Print Senator's/Officer's Name) (Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate. (signify "yes" by checking box) ☐

9/5/17
(Date)

Bob Corker
(Signature of Supervising Senator/Officer)